



## City and County of Swansea

### Notice of Meeting

You are invited to attend a Meeting of the

## Cabinet

**At:** Council Chamber, Guildhall, Swansea

**On:** Thursday, 15 March 2018

**Time:** 2.00 pm

**Chair:** Councillor Rob Stewart

#### Membership:

Councillors: M C Child, W Evans, R Francis-Davies, D H Hopkins, A S Lewis, C E Lloyd, J A Raynor, M Sherwood and M Thomas

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The use of Welsh is welcomed. If you wish to use Welsh please inform us by noon on the working day before the meeting.

#### Agenda

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1. **Apologies for Absence.**
2. **Disclosures of Personal and Prejudicial Interests.**  
[www.swansea.gov.uk/disclosuresofinterests](http://www.swansea.gov.uk/disclosuresofinterests)
3. **Minutes.** 1 - 10  
To approve & sign the Minutes of the previous meeting(s) as a correct record.
4. **Leader of the Council's Report(s).**
5. **Public Question Time.**  
Questions must relate to matters on the open part of the Agenda of the meeting and will be dealt within a 10 minute period.
6. **Councillors' Question Time.**
7. **Quarter 3 2017/18 Performance Monitoring Report.** 11 - 32
8. **Western Bay Regional Area Plan** 33 - 58
9. **A Prevention Strategy for Swansea 2018 - 2021.** 59 - 118
10. **Anti-Social Behaviour, Crime and Policing Act 2014.** 119 - 133

11. Local Authority Governor Appointments.	134 - 135
12. Building Capital Maintenance Programme 2018/19.	136 - 144
13. FPR7 Capital Allocation to Highway Infrastructure Assets 2018-19.	145 - 152
14. Poverty Reduction Policy Development & Delivery Committee's Exploration of the Childcare Offer for 3 and 4 Year Olds.	153 - 158
15. Disposal of Surplus Land at Olchfa Comprehensive School.	159 - 194
16. Exclusion of the Public.	195 - 198
17. Disposal of Surplus Land at Olchfa Comprehensive School.	199
18. Welsh Community Care Information System (WCCIS).	200 - 236

**Next Meeting:** Thursday, 19 April 2018 at 2.00 pm

*Huw Evans*

**Huw Evans**  
**Head of Democratic Services**  
**Tuesday, 6 March 2018**

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**Contact: Democratic Services - Tel: (01792) 636923**